

















"Inviting People to Apprenticeship to Jesus: learning to live by faith, transmit hope, and be known by love."

Crossroads Church of God 775 S. Thayer Rd Lima, OH 45806 419-229-4074 www.limacrossroads.org

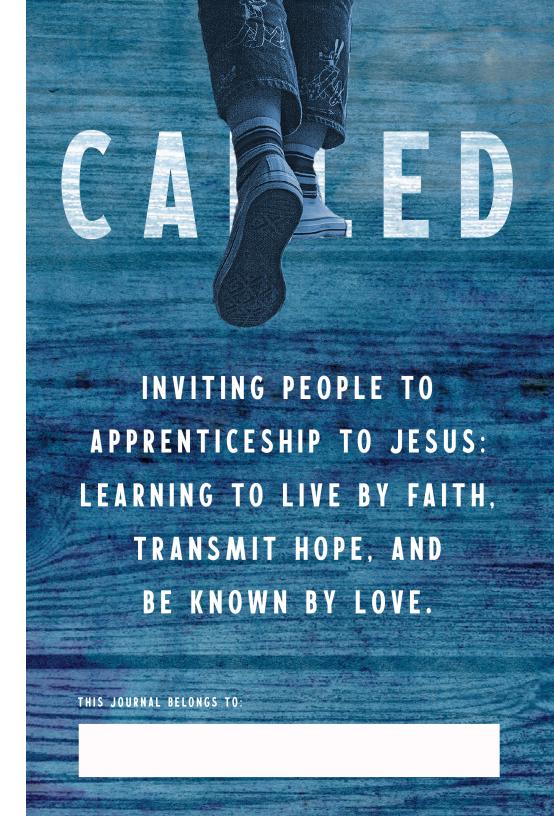
Sundays at 9 & 10:45 am Online at 10:45am











Contents

Week 1: Apprenticeship	
Week 2: A Worshiping Community	
Week 3: A Disciplined Community	20
Week 4: A Generous Community	26
Week 5: Reflection and Response	32
Week 6: A Serving Community	34
Week 7: A Cross-Cultural Community	40
Week 8: A Sharing Community	46
Week 9: Reflection and Response	52
Week 10: A Caring Community	56
Week 11: A Mentoring Community	60
Week12: A Reconciling Community	66



Week 1: Apprenticeship

September 6-12







Live by Faith





Transmit Hope





Known by Love

Apprenticeship

A brief note on Apprenticeship. When we speak of apprenticeship, we are talking engaging in the process of Spiritual Transformation and taking on Christlikeness. The vision of our life with Christ is one where we are increasingly becoming like Him in our character. Consider Dallas Willard's words...

So, we should be perfectly clear about one thing: Jesus never expected us simply to turn the other cheek, go the second mile, bless those who persecute us, give unto them that ask, and so forth. These responses, generally and rightly understood to be characteristic of Christlikeness, were set forth by him as illustrative of what might be expected of a new kind of person – one who intelligently and steadfastly seeks, above all else, to live within the rule of God and be possessed by the kind of righteousness that God himself has, as Matthew 6:33 portrays.

Instead, Jesus did invite people to follow him into that sort of life from which behavior such as loving one's enemies will seem like the only sensible and happy thing to do. For a person living that life, the hard thing to do would be to hate the enemy, to turn the supplicant away, or to curse the curser, just as it was for Christ. True Christlikeness, true companionship with Christ, comes at the point where it is hard not to respond as he would.

(The Spirit of the Disciplines, Dallas Willard)

Apprenticeship isn't a lonely journey, which is why we emphasize Covenant Partnership. A Covenant Partner is someone who is committed to learning the ways of Jesus with us together, as a community.

As Covenant Partners, we agree together to work through the framework of formation – practices we intentionally engage in to foster spiritual growth.

A big part of Covenant Partnership is choosing a Spiritual Companion to accompany you on your apprenticeship

journey. A Spiritual Companion is a friend or mentor to talk with over coffee about faith-related questions and life struggles. When you begin your apprenticeship to Jesus and choose an area of the formation to work on, your Spiritual Companion is your friend to encourage you in the ways of Jesus, and your mentor to counsel you through life's tough times.

This is a life-long journey we engage in and should ebb and flow in our journey. The important piece is not perfection but progress. We are excited to be on this journey together and seek to pursue the life of Christ together.

-Pastor Brian



Read Matthew 11:28-30 and Matthew 28:18-20.

Apprenticeship definition:

to learn to do what Jesus would do if He were living your life. (Philippians 2:5).

1. What comes to mind when you think of "apprenticeship"?

 ·
 ·

2. Is there a difference between being a "Christian" and
peing an "Apprentice"? Explain.
An apprentice is one who learns a trade or way of doing something from a teacher. The biblical word "disciple" is closest to this notion of apprenticeship – that we would earn a way of being in the world from Jesus, our Savior and Teacher.
3. Why does Jesus desire us to follow in his ways?

4. How does the presence of Jesus on the journey of		
apprenticeship comfort us?		
	<u></u>	



Solitude & Reflection

Ephesians 4:20-24 - Use your Bible, pen and paper - but not to distract you from the Presence of God!

1. Am I enjoying my life with God or enduring it?	What
vision currently drives my Christian experience?	

2. From the sermon on the mount we find anger, lust,			
control, judgment, manipulation, hypocrisy, pretending,	_		
adultery, revenge, contempt, loving enemies, prayer, worry,	_		
money. In what specific area of my life might God want to	-		
bring about a fuller experience of his vision? What would it	_		
look like for that area to be transformed?	_	 	
look like for that area to be transformed?	_		
	-		
	_		
	-		
	-		
	_	 	
	_	 	
	_		
	_		
	-		
	-		
	_	 	
	_		
	_		
	_		
	-	 	
	-	 	
	_	 	
	_		
	_		
	-		

3. If Jesus were standing in my shoes, dealing with w	
am dealing with, how would he handle it? What would	
the condition of his heart? What would be his disposi	ition?



Week 2: A Worshiping Community

September 13-19

Solitude & Reflection

Meditate and reflect on the Lord's Prayer (Matthew 6:9-

13). V	Write down your thoughts as it relates to reconciliation

4. What are barriers to reconciliation?	
	 A Worshipping Community
	 One Thing I want to take away from this message:



Read John 4:21-24 and Hebrews 10:19-25.

Learn to live by faith definition:

trusting and believing that the ways of Jesus lead to eternal life.

 What do you think Jesus means by worshipping in "spirit and truth"?

	bes unresolved conflict break down community
ınd the a	bility to love one another well?
	pes Jesus give us instruction to deal with the
3. Why do	

Known by love: recognize the dignity in one another leading to selfless servanthood.



Read Matthew 18:15-17 and Matthew 5:21-24.

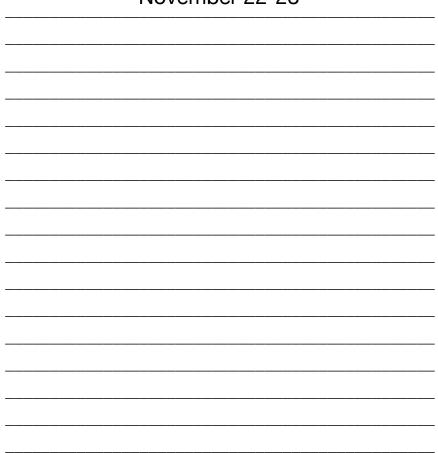
2. Part of the gathering of God's people is to retell the
story of faith (scripture reading, prayer, sermons, etc.) why
might the practice of story telling be important for our faith
journey?
3. God is the object of our worship. How does that
perspective help to keep us away from a performance
mindset in our worship gatherings?
mindset in our worship gatherings:

4. How has the church gathered served as an	
encouragement for you in your journey of faith?	
one data germent for your your journey or taken.	
	
	A Reconciling Community
	One Thing I want to take away from this



Week 12: A Reconciling Community

November 22-28





Solitude & Reflection

1. Describe a time when you experienced the presence or
conviction of the Holy Spirit in a worship gathering. What
were the circumstances.
were the chounstances.



Week 3: A Disciplined Community

September 20-26



Solitude & Reflection

1. Reflect on your own story of faith. Recall the people who have mentored and poured into you. Spend time thanking
God for their influence.

4. What are common objections people have when thinking	
about becoming a 'mentor'?	
·	
	A Learning/Disciplined Community
	One Thing I want to take away from this message:



Read Mark 1:35-39.

oray?				

2. How does mentoring shape the life of a believer?	
3. Those mentoring often get as much if not more than those being mentored. Why is that the case?	

Known by love: recognize the dignity in one another leading to selfless servanthood.



Read Matthew 18:1-5 and 2 Timothy 2:2.

next.	lith in God is to be commended one generation to the Describe how someone poured their life into yours nentored you.

2. Jesus' rhythm was to be active and then have a season
of pulling away for solitude, silence and prayer. How is your
rhythm of life? Is the current rhythm of life sustainable?
3. Dallas Willard once gave the following advice when
seeking to understand our steps of growth: you must
ruthlessly rid yourselves from hurry. Why might hurry be
damaging to our soul?



Solitude & Reflection

1. Reflect on your week. How have you witnessed the grace
of God in your life this past week? How might you need
more of God's grace this coming week? Turn that into a
prayer.

	A Mentoring Community
	from this massage:
no Thing I want to take sweet	mond time meccane.
ne Thing I want to take away	nom and message.
ne Thing I want to take away	nom and meddage.
ne Thing I want to take away	
ne Thing I want to take away	Tom this message.
ne Thing I want to take away	Tom this message.
ne Thing I want to take away	nom uno message.
ne Thing I want to take away	Tom this message.
ne Thing I want to take away	
ne Thing I want to take away	

Known by love: recognize the dignity in one another leading to selfless servanthood.



Week 11: A Mentoring Community

November 15-21



Week 4: A Generous Community

September 27- October 3



Solitude & Reflection

1. Make a list of people who really know you. Pray over		
the list with gratitude to God for such community. If you ar struggling to make a list, pray that the Lord will give you the		
you and encourage your life with God.		

4. It has been said that the best way to put out a fire is to	
separate all the coals whereas the surest way to keep a fire	
hot is to keep the coals together. Explain how this reflects	
our need for one another to keep our live with God going.	
	One Thing I want to take away from this message:
	One Thing I want to take away from this message.



Read Genesis 12:1-3 and Matthew 6:19-24.

. What is the implication of the blessing given to Abraham?					

2.	Describe a time in your life when community mattered
and	d made an impact.
	·
	aller group to travel and get to "know" him. Why might at be important?

Known by love: recognize the dignity in one another leading to selfless servanthood.



Read John 17:20-23 and Acts 2:42.

Learn to be known by love definition:

recognizing the dignity of one another leading to selfless servanthood.

1.	Why did Jesus pray for unity within the body of Christ?

our mone	/?
esources	d to the following statement: how we handle ou (time, money, abilities, material goods, etc.) say
esources	_
esources	(time, money, abilities, material goods, etc.) say
esources	(time, money, abilities, material goods, etc.) say
esources	(time, money, abilities, material goods, etc.) say
esources	(time, money, abilities, material goods, etc.) say
esources	(time, money, abilities, material goods, etc.) say
esources	(time, money, abilities, material goods, etc.) say
esources	(time, money, abilities, material goods, etc.) say
esources	(time, money, abilities, material goods, etc.) say
esources	(time, money, abilities, material goods, etc.) say

4. How have you been the recipient of someone's	
generosity?	
ge ey .	
	·
	A Known Community
	One Thing I want to take away from this message:



Week 10: A Caring Community

November 8-14



Solitude & Reflection

1. Read/reflect on Genesis 12:1-3. In what ways have you
been blessed in order to bring a blessing to others? What
stands in your way?



Week 5: Reflection and Response

October 4-10

1. How have you experienced the grace of God last month?				

How do y			



Week 9: Reflection and Response

November 1-7

1. How have you experienced the grace of God last month?				



Week 6: A Serving Community

October 11-17

(



Solitude & Reflection

God may be sending you. Bring those names to the Lord in prayer and ask that he provide wisdom and words to share.	1. Think about those in your sphere of influence to whom
	God may be sending you. Bring those names to the Lord in
prayer and ask that he provide wisdom and words to share.	
	prayer and ask that he provide wisdom and words to share.
	·

4. What are reasons people give for not being active in	
sharing our faith in Christ?	
	A Serving Community
	One Thing I want to take away from this message:



Read Mark 10:42-45.

Learn to transmit hope defintion:

proclaiming and demonstrating the reality and goodness of life with God.

1. Why does Jes	sus tell his dis	ciples that their	approach to
greatness will be different from that of the world?			
			

			n?	



Read Matthew 4:18-20 and Romans 10:12-15.

 For what purpose does Jesus call his disciples in Matthew 4?

he spotlight so appealing for people?
 ave in the goodness of life with God?



Solitude & Reflection

1. Read over Matthew 5:43-48. What stands out to you
in this passage? What significance is it that God bring
blessing on righteous and unrighteous? How does that
challenge our notion that we will serve those who deserve
it?

One Thing I want to take awa	ay from this message:



Week 8: A Sharing Community

October 25-31



Week 7: A Cross-Cultural Community

October 18-24



Solitude & Reflection

1. Read Revelation 7:9-10. In what ways does this vision
contrast our experience in our culture today? Turn that into
a prayer.
a prayor.

One Thing I want to ta	ke away fr	om this message:

Transmit hope: proclaiming and demonstrating the reality and goodness of 41 life with God.



Read ACTS 10:9-48 and Galatians 3:28.

1. Jesus' disciples were from all walks of life. Why would Jesus select such a diverse group of people to be his first disciples?		

in the second
cross-cultural experiences be an important step in the life of
a follower of Jesus?
3. Some have said that this is the "conversion of Cornelius". Others have called it the "conversion of Peter". Which do you think is a better explanation? Why?
- The second of